

1. I, the undersigned, being duly sworn, depose and say that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342, and that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342, and that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342.

2. I, the undersigned, being duly sworn, depose and say that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342, and that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342, and that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342.

3. I, the undersigned, being duly sworn, depose and say that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342, and that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342, and that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342.

4. I, the undersigned, being duly sworn, depose and say that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342, and that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342, and that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342.

5. I, the undersigned, being duly sworn, depose and say that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342, and that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342, and that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342.

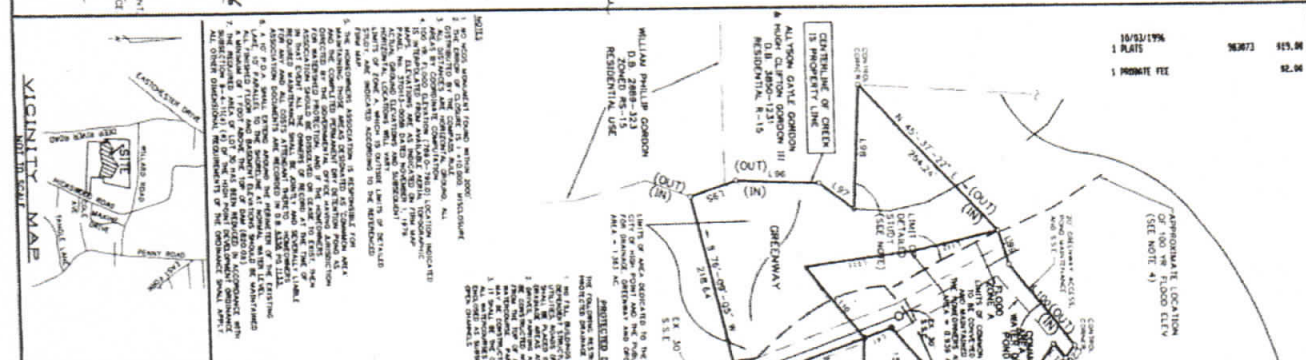
6. I, the undersigned, being duly sworn, depose and say that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342, and that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342, and that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342.

7. I, the undersigned, being duly sworn, depose and say that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342, and that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342, and that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342.

8. I, the undersigned, being duly sworn, depose and say that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342, and that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342, and that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342.

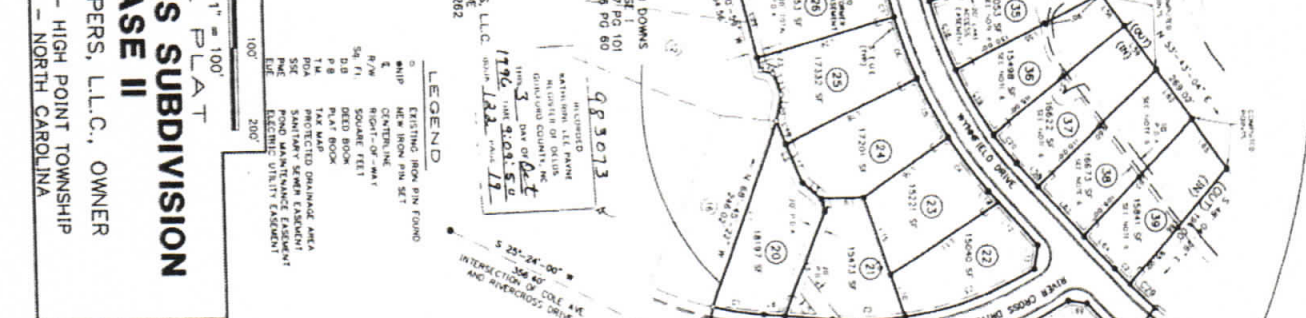
9. I, the undersigned, being duly sworn, depose and say that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342, and that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342, and that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342.

10. I, the undersigned, being duly sworn, depose and say that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342, and that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342, and that I am the duly qualified and licensed Professional Engineer in the State of North Carolina, License No. 13342.



**OWNER:** DOUBLE D DEVELOPERS, LLC  
**999 NOTTINGHAM DRIVE**  
**HIGH POINT, N.C. 27882**  
**(910) 884-9018**

**OWNER:** JAMES TOWN ENGINEERING GROUP, INC.  
**117 EAST MAIN STREET**  
**P.O. BOX 365**  
**JAMESTOWN, N.C. 27282**  
**Telephone (919) 886-5523**  
**DATE: APRIL 2, 1995**  
**SCALE: 1" = 100'**



**LEGEND**

Symbol	Description
○	EXISTING IRON PIN FOUND
□	NEW IRON PIN SET
○	CENTRING
□	RIGHT-OF-WAY
□	SQUARE FEET
□	DEED BOOK
□	TAX MAP
□	PROTECTED DRAINAGE AREA
□	SANITARY SEWER EXISTENT
□	EXISTING UTILITY EXISTENT

**DEED DATA**

Deed No.	Area (Ac.)	Notes
1	1.15	...
2	1.15	...
3	1.15	...
4	1.15	...
5	1.15	...
6	1.15	...
7	1.15	...
8	1.15	...
9	1.15	...
10	1.15	...
11	1.15	...
12	1.15	...
13	1.15	...
14	1.15	...
15	1.15	...
16	1.15	...
17	1.15	...
18	1.15	...
19	1.15	...
20	1.15	...
21	1.15	...
22	1.15	...
23	1.15	...
24	1.15	...
25	1.15	...
26	1.15	...
27	1.15	...
28	1.15	...
29	1.15	...
30	1.15	...
31	1.15	...
32	1.15	...
33	1.15	...
34	1.15	...
35	1.15	...
36	1.15	...
37	1.15	...
38	1.15	...
39	1.15	...
40	1.15	...
41	1.15	...
42	1.15	...
43	1.15	...
44	1.15	...
45	1.15	...
46	1.15	...
47	1.15	...
48	1.15	...
49	1.15	...
50	1.15	...
51	1.15	...
52	1.15	...
53	1.15	...
54	1.15	...
55	1.15	...
56	1.15	...
57	1.15	...
58	1.15	...
59	1.15	...
60	1.15	...
61	1.15	...
62	1.15	...
63	1.15	...
64	1.15	...
65	1.15	...
66	1.15	...
67	1.15	...
68	1.15	...
69	1.15	...
70	1.15	...
71	1.15	...
72	1.15	...
73	1.15	...
74	1.15	...
75	1.15	...
76	1.15	...
77	1.15	...
78	1.15	...
79	1.15	...
80	1.15	...
81	1.15	...
82	1.15	...
83	1.15	...
84	1.15	...
85	1.15	...
86	1.15	...
87	1.15	...
88	1.15	...
89	1.15	...
90	1.15	...
91	1.15	...
92	1.15	...
93	1.15	...
94	1.15	...
95	1.15	...
96	1.15	...
97	1.15	...
98	1.15	...
99	1.15	...
100	1.15	...

I, Daniel W. Pritchett, certify that this plat was drawn under my supervision from an actual survey made under my supervision; deed description recorded in Book 4248, page 2010; that the boundaries not surveyed are clearly indicated as drawn from information found in referenced deeds; that the ratio of precision as calculated is 1:10,000; that this plat was prepared in accordance with G. S. 47-30 as amended.

Witness my original signature, registration number and seal this 12 day of SEPT, A.D. 1996



*[Signature]*  
 Registered Land Surveyor

L-3342

Registration Number

I, Daniel W. Pritchett, registered land surveyor, R.L.S. No. L-3342, certify that this is of a survey that:

- 1. Creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.
- 2. Is of another category, such as the recombination of existing parcels, a court ordered survey or other exception to the definition of subdivision.
- 3. Is of an existing parcel or parcels of land.

NORTH CAROLINA, GUILFORD COUNTY.

I, Pearlie R. Hall, Jr., a Notary Public of the County and State aforesaid, certify that Daniel W. Pritchett, a Registered Land Surveyor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 12 day of SEPT, 1996

*[Signature]*  
**PEARLIE R. HALL, JR.** Notary Public  
 NOTARY PUBLIC  
 My commission expires January 14, 2000  
 Commission expires Jan. 14, 2000.

NORTH CAROLINA - Guilford COUNTY

THE FOREGOING CERTIFICATE(S) OF

Pearlie R. Hall, Jr.

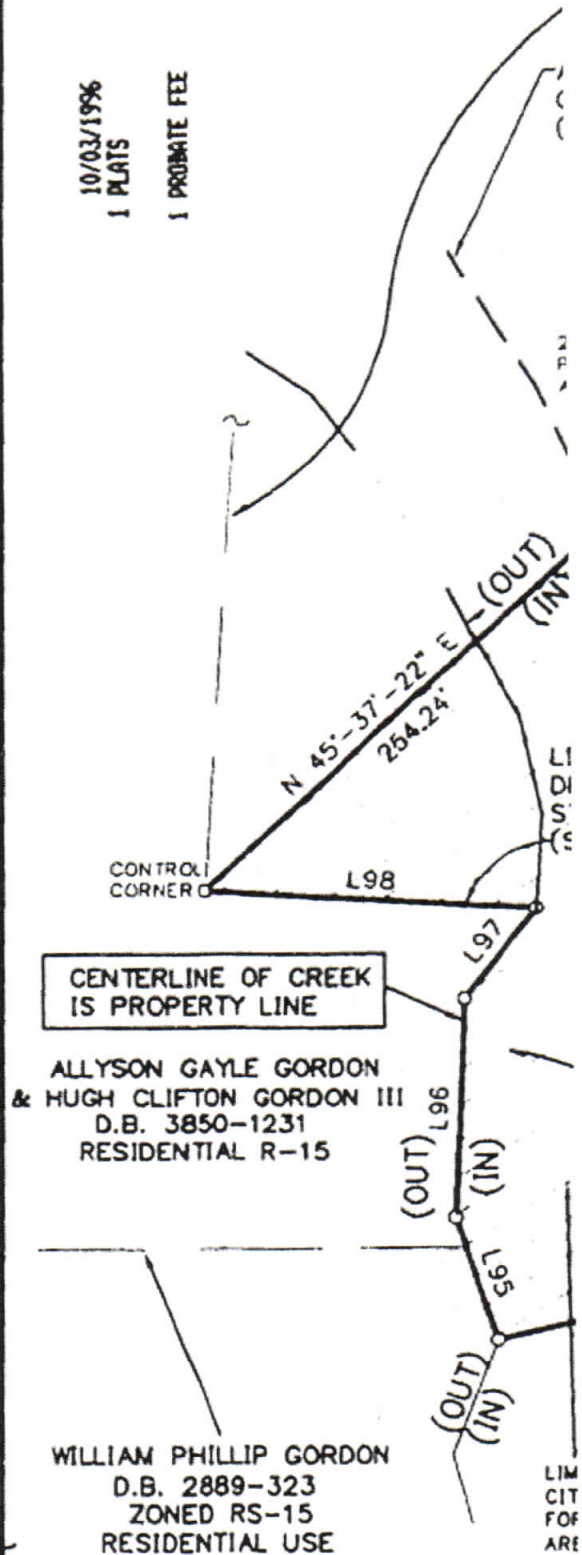
A NOTARY PUBLIC OF SAID COUNTY IS (ARE) CERTIFIED TO BE CORRECT

THIS 3 DAY OF October, 19 96

REGISTER OF DEEDS Katherine Lee Payne

963073 \$19.00 \$2.00

10/03/1996  
 1 PLATS  
 1 PROBATE FEE



C. MICHAEL AUSTIN  
 TRACT 'A', PB 116 PG 60  
 DB 3529-857  
 DB 3117  
 ZONED RS-15  
 RESIDENTIAL USE

APPROXIMATE LOCATION  
 OF LAKE SHORELINE

APPROXIMATE LOCATION  
 OF 100 YR. FLOOD ELEV.  
 (SEE NOTE 4)

APPROXIMATE LOCATION  
 100 YR. FLOOD ELEV. ZONE A  
 (SEE NOTE 4)

CITY OF HIGH POINT  
 CORPORATE LIMITS

COMPU  
 POINTS

20' GREENWAY ACCESS,  
 POND MAINTENANCE  
 AND SSE

CONTROL  
 CORNER

COMMON  
 AREA AND  
 WATER QUALITY  
 POND #2  
 FLOOD  
 ZONE A  
 LIMITS OF COMMON AREA  
 TO BE CONVEYED TO  
 AND MAINTAINED BY  
 THE HOMEOWNERS ASSOC  
 AREA = 0.939 AC.

LIMIT OF  
 DETAILED  
 STUDY  
 (SEE NOTE)

GREENWAY

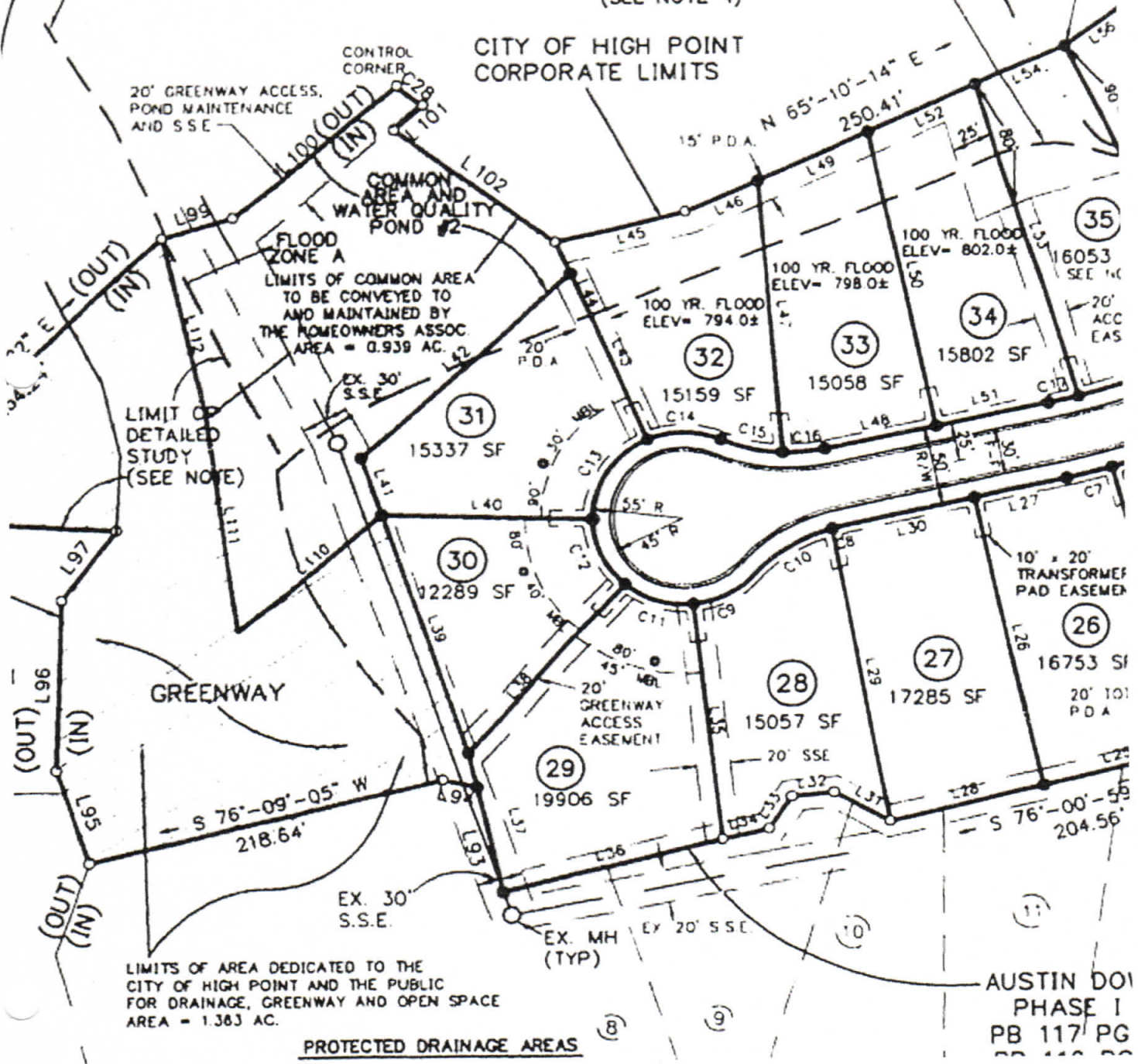
EX. 30'  
 S.S.E.

EX. MH  
 (TYP)

LIMITS OF AREA DEDICATED TO THE  
 CITY OF HIGH POINT AND THE PUBLIC  
 FOR DRAINAGE, GREENWAY AND OPEN SPACE  
 AREA = 1.363 AC.

PROTECTED DRAINAGE AREAS

AUSTIN DOI  
 PHASE I  
 PB 117 PG  
 DB 110 00

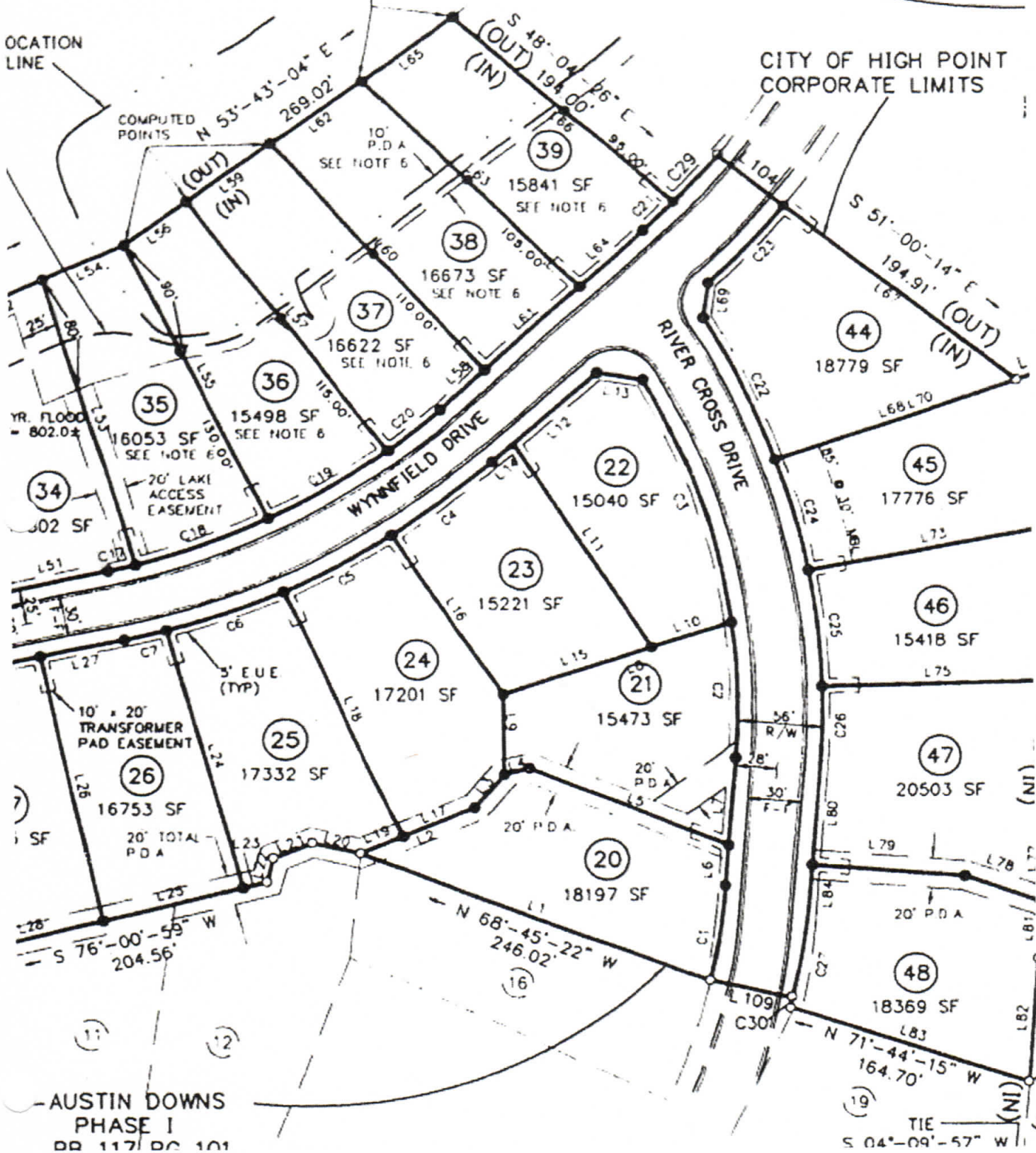


SE

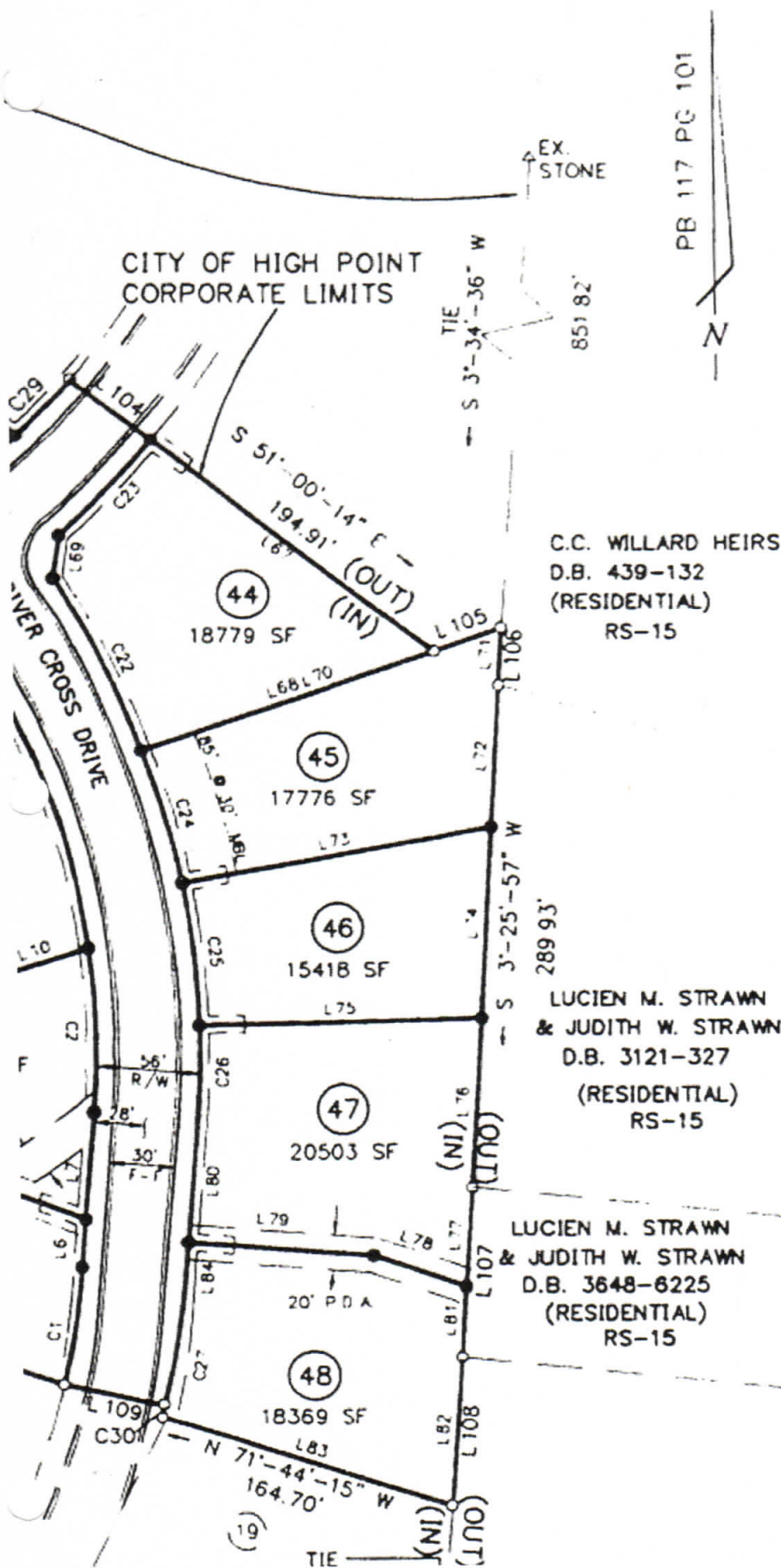
LOCATION  
LINE

COMPUTED  
POINTS

CITY OF HIGH POINT  
CORPORATE LIMITS



AUSTIN DOWNS  
PHASE I  
DR 117 DC 101



Line	Bearing	Distance
L104	N 68° 45' 22" W	246.02'
L105	N 66° 50' 06" E	81.94'
L106	N 39° 04' 31" E	30.74'
L107	N 75° 21' 41" E	7.40'
L108	S 67° 02' 33" E	141.30'
L109	S 4° 31' 34" W	27.71'
L110	N 4° 31' 34" E	62.30'
L111	S 71° 17' 23" W	158.55'
L112	S 0° 34' 56" E	55.34'
L113	S 71° 17' 23" W	55.38'
L114	N 32° 00' 49" W	169.15'
L115	N 47° 42' 07" E	3.60'
L116	S 80° 58' 50" E	31.22'
L117	N 47° 42' 07" E	19.50'
L118	S 71° 17' 23" W	103.17'
L119	N 33° 06' 10" W	133.61'
L120	S 66° 50' 06" W	52.06'
L121	N 74° 13' 09" W	189.27'
L122	S 66° 50' 06" W	29.87'
L123	N 77° 33' 36" W	33.52'
L124	S 67° 22' 38" W	26.86'
L125	S 14° 59' 58" W	6.93'
L126	S 76° 00' 59" W	15.87'
L127	N 15° 20' 08" W	186.78'
L128	S 76° 00' 59" W	94.49'
L129	N 12° 14' 22" W	188.62'
L130	N 77° 45' 38" E	56.00'
L131	S 76° 00' 59" W	94.21'
L132	N 10° 19' 53" E	191.35'
L133	N 77° 45' 38" E	80.80'
L134	N 61° 05' 42" W	39.15'
L135	S 84° 19' 02" W	24.75'
L136	S 32° 48' 53" W	24.77'
L137	S 76° 29' 00" W	29.26'
L138	N 5° 59' 21" W	152.29'
L139	S 76° 21' 24" W	135.62'
L140	N 12° 17' 17" W	91.15'
L141	N 40° 59' 36" E	142.51'
L142	N 18° 28' 56" W	160.69'
L143	S 88° 30' 31" E	125.55'
L144	N 18° 28' 56" W	38.00'
L145	N 47° 06' 56" E	172.66'
L146	S 22° 43' 32" E	115.20'
L147	N 22° 43' 32" E	137.47'
L148	N 75° 56' 49" E	80.11'
L149	N 65° 10' 14" E	47.93'
L150	S 4° 14' 30" E	175.82'
L151	S 77° 45' 38" W	68.00'
L152	N 65° 10' 14" E	72.87'
L153	S 11° 21' 27" E	193.09'
L154	S 77° 45' 38" W	68.80'
L155	N 65° 10' 14" E	70.81'
L156	S 16° 33' 24" E	208.71'
L157	N 65° 10' 14" E	58.80'
L158	S 25° 41' 19" E	214.16'
L159	N 53° 43' 04" E	50.48'
L160	S 36° 50' 47" E	218.60'
L161	S 46° 46' 13" W	40.50'
L162	N 53° 43' 04" E	68.37'
L163	S 41° 27' 04" E	211.95'
L164	S 46° 46' 13" W	86.00'
L165	N 53° 43' 04" E	75.37'
L166	S 44° 31' 52" E	202.79'
L167	S 46° 46' 13" W	68.05'

THE FOREGOING CERTIFICATE(S) OF  
Pearlie R. Hall, Jr

A NOTARY PUBLIC OF SAID COUNTY IS  
(ARE) CERTIFIED TO BE CORRECT

THIS 3 DAY OF October, 19 96

REGISTER OF DEEDS Katherine Lee Payne

Lela Ragsdale  
DEPUTY REGISTER OF DEEDS  
Asst

THE UNDERSIGNED HEREBY ACKNOWLEDGE(S) THIS PLAT  
AND ALLOTMENT TO BE OUR FREE ACT AND DEED AND  
HEREBY DEDICATE(S) TO PUBLIC USE AS STREETS,  
PLAYGROUNDS, PARKS, DRAINAGEWAY AND OPEN SPACE,  
AND EASEMENTS FOREVER ALL AREA SO SHOWN OR  
INDICATED ON SAID PLAT, AND AUTHORIZE(S) THE  
CITY OF HIGH POINT TO RECORD THIS PLAT IN THE  
OFFICE OF THE REGISTER OF DEEDS OF GUILFORD  
COUNTY, N.C.

DOUBLE D DEVELOPERS, L.L.C.

SIGNED Don R. Scott 9-12-96  
DON R. SCOTT, MANAGING MEMBER DATE

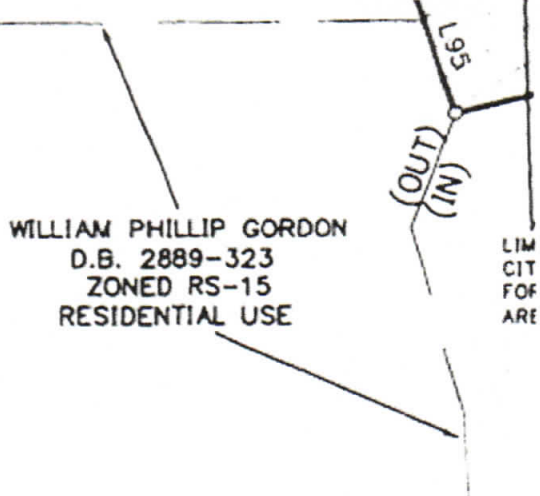
TESTED [Signature] 9-12-96  
DATE

THIS PLAT DOES NOT REQUIRE CERTIFICATE OF  
APPROVAL BY THE DIVISION OF HIGHWAYS AS  
PROVIDED IN G.S. 136-102.6, SUBSECTION (g).

SIGNED James J. Boye 9/26/96  
PLANNING DIRECTOR DATE

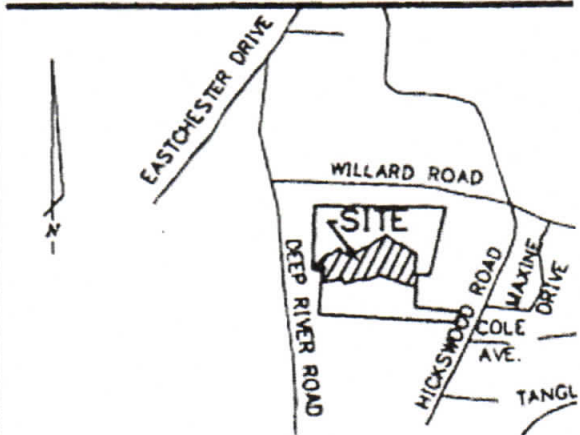
APPROVED BY THE PLANNING DEPARTMENT OF HIGH POINT,  
NORTH CAROLINA ON THE 26th DAY OF SEPT, 19 96  
PURSUANT TO THE 14-167F DEVELOPMENT ORDINANCE.

James J. Boye  
PLANNING DIRECTOR

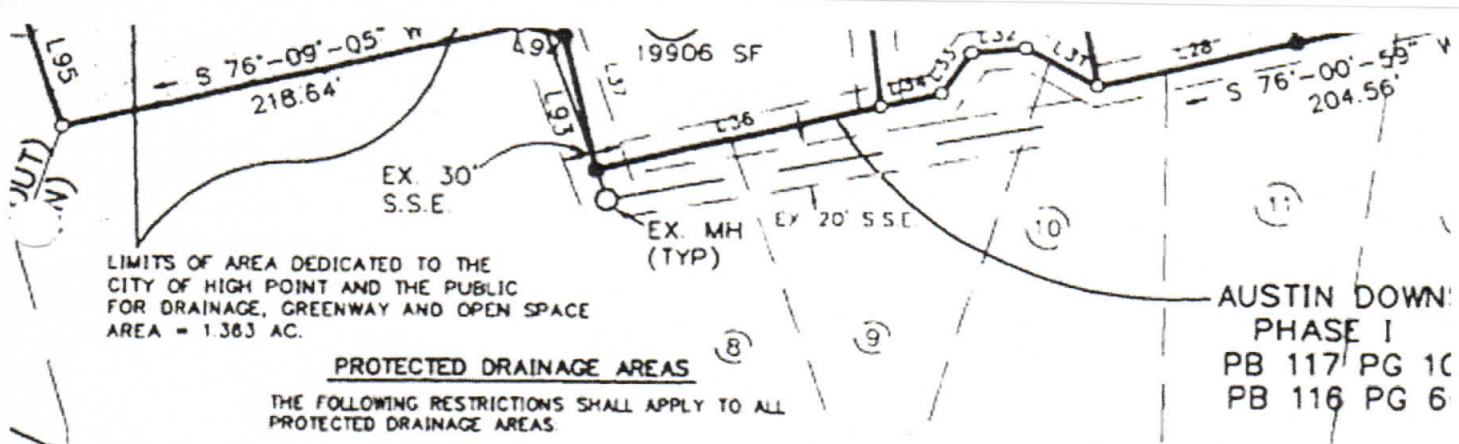


NOTES

1. NO MGS MONUMENT FOUND WITHIN 2000'.
2. THE ERROR OF CLOSURE IS 1:10,000; MISCLOSURE DISTRIBUTED BY THE COMPASS RULE.
3. ALL DISTANCES ARE HORIZONTAL GROUND; ALL AREAS BY COORDINATE COMPUTATION.
4. 100 YR. FLOOD ELEVATION (789.0-790.0) LOCATED IS INTERPOLATED FROM AVAILABLE AERIAL TOPOG MAPS. ELEVATIONS ARE AS INDICATED ON FIRM PANEL No. 370113-0058 DATED NOVEMBER 1, 197 ACTUAL GROUND ELEVATIONS AND SUBSEQUENT HORIZONTAL LOCATIONS WILL VARY. LIMITS OF ZONE A, WHICH IS OUTSIDE LIMITS OF STUDY, ARE INDICATED ACCORDING TO THE REFER FIRM MAP.
5. THE HOMEOWNERS ASSOCIATION IS RESPONSIBLE MAINTAINING THOSE AREAS DESIGNATED AS 'COMMON' AND THE COMPLETED PERMANENT DRY DETENTION DIRECTED BY THE GOVERNMENTAL OFFICE HAVING JURISDICTION FOR WATERSHED PROTECTION, AND IF THE HOMEOWNERS ASSOCIATION SHOULD BE DISSOLVED OR CEASE TO EXIST IN THAT EVENT ALL THE OWNERS OF RECORD AT THE TIME OF THE REQUIRED MAINTENANCE SHALL BE JOINTLY AND SEVERALLY RESPONSIBLE FOR ANY AND ALL COSTS ATTENDANT THERETO. ALL ASSOCIATION DOCUMENTS ARE RECORDED IN D.B. 2889-323.
6. A 10' P.D.A. SHALL EXTEND AROUND THE PERIMETER OF THE LAKE, 10' PARALLEL TO THE SHORELINE AT NORMAL HIGH WATER. ALL FINISHED FLOOR AND BASEMENT ELEVATIONS SHALL BE A MINIMUM OF 1 FOOT ABOVE THE TOP OF DAM (D.A.).
7. THE REQUIRED AREA OF LOT 30 HAS BEEN REDUCED TO COMPLY WITH SUBSECTION 9-4-11(e) (4) OF THE HIGH POINT DEVELOPMENT ORDINANCE AND ALL OTHER DIMENSIONAL REQUIREMENTS OF THE ORDINANCE.



VICINITY MAP  
NOT TO SCALE



LIMITS OF AREA DEDICATED TO THE CITY OF HIGH POINT AND THE PUBLIC FOR DRAINAGE, GREENWAY AND OPEN SPACE AREA = 1.363 AC.

**PROTECTED DRAINAGE AREAS**

THE FOLLOWING RESTRICTIONS SHALL APPLY TO ALL PROTECTED DRAINAGE AREAS

1. NO FILL, BUILDINGS OR STRUCTURES, EXCEPT FOR WATER DEPENDENT STRUCTURES, GREENWAYS, UTILITY SUBSTATIONS, UTILITIES, ROADS OR OTHER RELATED PUBLIC IMPROVEMENTS SHALL BE PLACED OR CONSTRUCTED WITHIN PROTECTED DRAINAGE AREAS AS PROVIDED IN TABLE 8-18-4.
2. DRIVES, PARKING AREAS, OR OTHER IMPROVEMENTS SHALL BE CONSTRUCTED NO CLOSER THAN TWO (2) FEET HORIZONTALLY FROM THE TOP OF ANY BACK SLOPE ALONG ANY OPEN WATERCOURSE. PARKING AREAS AND ASSOCIATED DRIVES MAY BE CONSTRUCTED OVER ENCLOSED SUBSURFACE DRAINS.
3. IT SHALL BE THE OWNER'S RESPONSIBILITY TO MAINTAIN ALL WATERCOURSES ON PRIVATE PROPERTY WHETHER ENCLOSED AS SUBSURFACE DRAINS OR REMAINING AS OPEN CHANNELS.

AUSTIN DOWNS  
PHASE I  
PB 117 PG 10  
PB 116 PG 6

OWNER

DOUBLE D DEVELOPERS, L.L.C.  
995 NOTTINGHAM DRIVE  
HIGH POINT, N.C. 27262  
(910) 884-9016

SITE DATA

ZONING: RESIDENTIAL SINGLE FAMILY-15 (RS-15)  
TOTAL TRACT=13.455 AC.  
TOTAL AREA IN R/W=1.680 AC.  
AREA IN GREENWAY= 1.363 AC.  
AREA IN LOTS= 9.473 AC.  
TOTAL NUMBER OF LOTS= 25  
LENGTH OF STREETS= 1300 L.F.(±)

COMMON AREA= 0.939 AC.

REFERENCES: DB 4246 PG 2019  
TAX MAP 249-1-22  
ANNEXATION MAP: PB 118 PG 24  
EXCLUSION MAP: PB 116 PG 60

100' 50' 0 10



SCALE: 1" = 100'

FINAL PLAN

# AUSTIN DOWNS PHASE I

DOUBLE D DEVELOPERS

CITY OF HIGH POINT - HIGH POINT, NC  
GUILFORD COUNTY - NC

1000'.  
2. MISCELLANEOUS

UNO: ALL

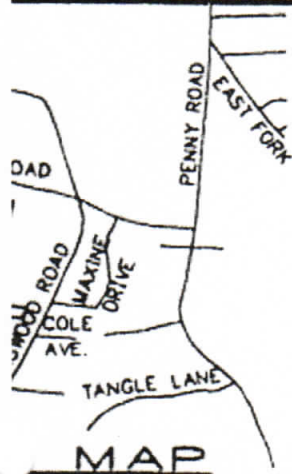
3.0) LOCATION INDICATED ON TRIAL TOPOGRAPHIC MAP D ON FIRM MAP NUMBER 1, 1979. SUBSEQUENT

4. LIMITS OF DETAILED MAP AS REFERENCED

RESPONSIBLE FOR THE DESIGN OF THE COMMON AREA DETENTION POND AS THE HOMEOWNERS OR CEASE TO EXIST, THEN RECORD AT THE TIME OF INTENTLY AND SEVERALLY LIABLE THERETO. HOMEOWNERS LISTED IN D.B. 4336 PG. 1133

THE PERIMETER OF THE EXISTING DETENTION POND SHALL BE MAINTAINED AT NORMAL WATER LEVEL. ELEVATIONS SHOULD BE MAINTAINED AT 820.0±.

THE DETENTION POND HAS BEEN REDUCED IN ACCORDANCE WITH THE CITY OF HIGH POINT DEVELOPMENT ORDINANCE. ALL REQUIREMENTS OF THE ORDINANCE SHALL APPLY.



MAP  
SCALE

S 76°-00'-59" W  
204.56'

S 48°-45'-22" W  
246.02'

(48)  
18369 SF  
L83  
N 71°-44'-15" W  
164.70'

(19)  
TIE  
S 04°-09'-57" W  
105.00'

AUSTIN DOWNS  
PHASE I  
PB 117 PG 101  
PB 116 PG 60

983073

RECORDED  
KATHLEEN LEE PAYNE  
REGISTER OF DEEDS  
GUILFORD COUNTY, NC  
THIS 3 DAY OF Oct  
1996 TIME 9:09:50  
BOOK 122 PAGE 19

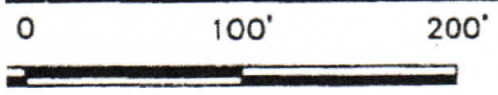
DEVELOPERS, L.L.C.  
M DRIVE  
C. 27262

S 25°-24'-00" W  
356.40'  
INTERSECTION OF COLE AVE.  
AND RIVERCROSS DRIVE

Curve	Radius	Chord Bearing
C1	472.00'	S 8°-38'-13"
C2	462.00'	N 1°-21'-53"
C3	462.00'	S 18°-27'-33"
C4	525.00'	N 52°-17'-58"
C5	525.00'	N 61°-20'-20"
C6	525.00'	N 70°-13'-21"
C7	525.00'	N 76°-12'-41"
C8	100.00'	N 75°-45'-18"
C9	55.00'	N 62°-45'-40"
C10	100.00'	N 57°-37'-50"
C11	55.00'	S 72°-29'-52"
C12	55.00'	S 24°-28'-25"
C13	55.00'	S 33°-30'-11"
C14	55.00'	N 89°-31'-18"
C15	100.00'	N 76°-59'-33"
C16	100.00'	S 84°-52'-58"
C17	475.00'	S 76°-36'-53"
C18	475.00'	S 69°-53'-24"
C19	475.00'	S 58°-43'-57"
C20	475.00'	S 50°-25'-37"
C21	472.00'	S 46°-00'-07"
C22	518.00'	N 25°-32'-24"
C23	528.00'	N 43°-02'-12"
C24	518.00'	N 15°-01'-55"
C25	518.00'	N 6°-01'-03"
C26	518.00'	N 1°-32'-58"
C27	528.00'	N 9°-00'-09"
C28	55.00'	S 50°-59'-02"
C29	472.00'	N 41°-38'-58"
C30	528.00'	N 13°-06'-47"

**LEGEND**

- o EXISTING IRON PIN FOUND
- NIP NEW IRON PIN SET
- ⊂ CENTERLINE
- R/W RIGHT-OF-WAY
- Sq. Ft. SQUARE FEET
- D.B. DEED BOOK
- P.B. PLAT BOOK
- T.M. TAX MAP
- PDA PROTECTED DRAINAGE AREA
- SSE SANITARY SEWER EASEMENT
- PME POND MAINTENANCE EASEMENT
- EUE ELECTRIC UTILITY EASEMENT



SCALE: 1" = 100'

DEVELOPERS, L.L.C. PLAT  
**PHASE II SUBDIVISION**

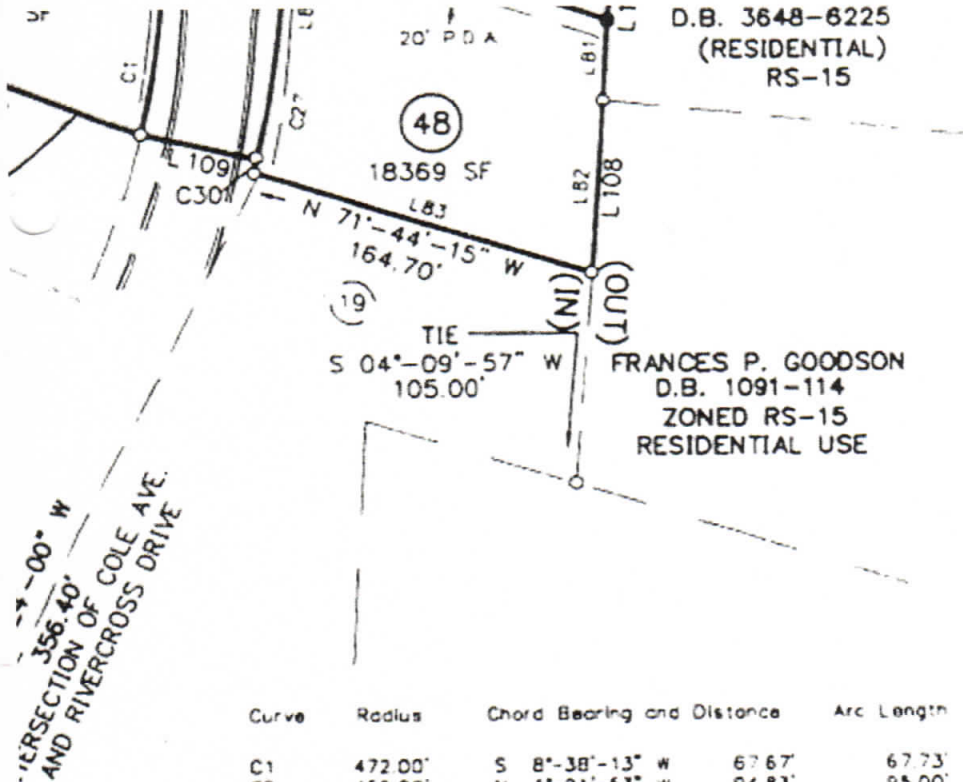
DEVELOPERS, L.L.C., OWNER

PLAT NO. 117 - HIGH POINT TOWNSHIP  
COUNTY - NORTH CAROLINA

**JAMESTOWN EM**  
117 EAST MAIN STREET  
P.O. BOX 365  
JAMESTOWN, N.C 272  
Telephone (919) 886-

DATE APRIL 5, 1995 SCALE  
JOB No. 94017  
SURVEY BY J.D.T. P





INTERSECTION OF COLE AVE. AND RIVERCROSS DRIVE

Curve	Radius	Chord Bearing and Distance	Arc Length
C1	472.00'	S 8°-38'-13" W 67.67'	67.73'
C2	462.00'	N 1°-21'-53" W 94.83'	95.00'
C3	462.00'	S 18°-27'-33" E 179.53'	180.68'
C4	525.00'	N 52°-17'-58" E 84.17'	84.26'
C5	525.00'	N 61°-20'-20" E 81.32'	81.40'
C6	525.00'	N 70°-13'-21" E 81.32'	81.40'
C7	525.00'	N 76°-12'-41" E 28.37'	28.37'
C8	100.00'	N 75°-45'-18" E 7.00'	7.00'
C9	55.00'	N 62°-45'-40" E 39.87'	40.80'
C10	100.00'	N 57°-37'-50" E 55.53'	56.27'
C11	55.00'	S 72°-29'-52" E 43.85'	45.10'
C12	55.00'	S 24°-28'-25" E 45.67'	47.10'
C13	55.00'	S 33°-30'-11" W 60.82'	64.21'
C14	55.00'	N 89°-31'-18" W 43.92'	45.18'
C15	100.00'	N 76°-59'-33" W 38.17'	38.41'
C16	100.00'	S 84°-52'-58" W 24.80'	24.86'
C17	475.00'	S 76°-36'-53" W 19.00'	19.00'
C18	475.00'	S 69°-53'-24" W 92.35'	92.50'
C19	475.00'	S 58°-43'-57" W 92.35'	92.50'
C20	475.00'	S 50°-25'-37" W 45.18'	45.20'
C21	472.00'	S 48°-00'-07" W 28.00'	28.00'
C22	518.00'	N 25°-32'-24" W 109.79'	110.00'
C23	528.00'	N 43°-02'-12" E 74.41'	74.47'
C24	518.00'	N 15°-01'-55" W 79.92'	80.00'
C25	518.00'	N 6°-01'-03" W 82.91'	83.00'
C26	518.00'	N 1°-32'-58" E 53.80'	53.82'
C27	528.00'	N 9°-00'-09" E 82.42'	82.50'
C28	55.00'	S 50°-59'-02" E 20.35'	20.47'
C29	472.00'	N 41°-38'-58" E 43.70'	43.71'
C30	528.00'	N 13°-06'-47" E 6.74'	6.74'

L49	N 65°-10'-14" E	72.87'
L50	S 11°-21'-27" E	193.09'
L51	S 77°-45'-38" W	68.80'
L52	N 65°-10'-14" E	70.81'
L53	S 16°-33'-24" E	208.71'
L54	N 65°-10'-14" E	58.80'
L55	S 25°-41'-19" E	214.16'
L56	N 53°-43'-04" E	50.48'
L57	S 36°-50'-47" E	218.60'
L58	S 46°-46'-13" W	40.50'
L59	N 53°-43'-04" E	68.37'
L60	S 41°-27'-04" E	211.95'
L61	S 46°-46'-13" W	86.00'
L62	N 53°-43'-04" E	75.37'
L63	S 44°-31'-52" E	202.79'
L64	S 46°-46'-13" W	58.05'
L65	N 53°-43'-04" E	74.81'
L66	S 48°-04'-26" E	194.00'
L67	S 51°-00'-14" E	194.91'
L68	S 70°-32'-37" W	167.93'
L69	N 7°-43'-37" E	25.36'
L70	N 70°-32'-37" E	208.07'
L71	S 3°-34'-36" W	32.81'
L72	S 3°-25'-57" W	82.34'
L73	S 79°-23'-32" W	171.41'
L74	S 3°-25'-57" W	110.39'
L75	S 88°-34'-23" W	153.23'
L76	S 3°-25'-57" W	97.20'
L77	S 3°-37'-00" W	57.61'
L78	N 70°-05'-31" W	52.95'
L79	N 85°-41'-59" W	101.32'
L80	N 4°-31'-34" E	71.52'
L81	S 3°-37'-00" W	39.95'
L82	S 4°-09'-57" W	86.18'
L83	N 71°-44'-15" W	164.70'
L84	N 4°-31'-34" E	18.49'
L85	N 77°-33'-36" W	33.52'
L86	S 67°-28'-38" W	26.86'
L87	S 14°-59'-58" W	16.93'
L88	N 61°-06'-42" W	30.16'
L89	S 84°-49'-02" W	24.75'
L90	S 32°-48'-58" W	24.77'
L91	S 76°-29'-08" W	29.26'
L92	E 76°-21'-24" W	136.62'
L93	N 12°-17'-17" W	68.33'
L94	N 76°-37'-54" W	20.65'
L95	N 17°-59'-59" W	63.07'
L96	N 2°-04'-01" E	108.89'
L97	N 36°-33'-42" E	55.68'
L98	N 86°-36'-30" W	154.03'
L99	N 73°-33'-37" E	45.25'
L100	N 49°-40'-41" E	129.83'
L101	S 49°-40'-41" W	23.60'
L102	S 52°-59'-51" E	121.04'
L103	N 75°-56'-49" E	66.11'
L104	S 51°-00'-14" E	56.00'
L105	N 70°-32'-37" E	40.14'
L106	S 3°-34'-36" W	32.81'
L107	S 3°-37'-00" W	97.56'
L108	S 4°-09'-57" W	86.18'
L109	N 77°-15'-09" W	56.00'
L110	S 49°-11'-00" W	114.33'
L111	N 7°-37'-10" W	142.03'
L112	N 12°-53'-00" W	115.05'

# JAMESTOWN ENGINEERING GROUP, INC.

117 EAST MAIN STREET  
P.O. BOX 365  
JAMESTOWN, N.C 27282

Telephone (919) 886-5523

DATE APRIL 5, 1995 SCALE 1" = 100'

JOB No. 94017

SURVEY BY J.D.T. PLATTED BY \_\_\_\_\_



94017\PH2\FINAL.DWG